

***BOARD OF SELECTMEN & SEWER COMMISSIONERS'***

***MEETING AGENDA***

**April 8, 2014**

**6:00 P.M.**

**Faculty Dining Room – High School**

**Executive Session 6:00 p.m.**

**III. CITIZENS' CONCERNS**

**IV. PUBLIC HEARINGS AND APPOINTMENTS**

None

**6:00 THERE WILL BE A NEED FOR AN EXECUTIVE SESSION TO DISCUSS  
LITIGATION/MEDIATION STRATEGY REGARDING TRB DEVELOPMENT/CVS**

**SELECTMEN'S BUSINESS**

**3. WARRANT ARTICLE DISCUSSION IF NEEDED**

**FUTURE AGENDAS**

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. This is not a complete agenda

**APRIL 28**

**Site Plan #2/20/14-448 – 848 Main Street  
Board Reorganization**